গণপ্রজাতন্ত্রী বাংলাদেশ সরকার

মাধ্যমিক ও উচ্চ শিক্ষা বিভাগ শিক্ষা মন্ত্রণালয় www.moedu.gov.bd

www.moedu.gov.b সরকারি বিশ্ববিদ্যালয়-২

নং: শিম/শা:১৯/৭-২/বিবিধ/২০০৭(অংশ)- 📜 🗥

তারিখঃ –

২১ আষাঢ় ১৪২৪ ০৫ জুলাই ২০১৭

বিজ্ঞপ্তি

বিষয়: থাইল্যান্ডে প্রশিক্ষণের সুযোগ।

উপর্যুক্ত বিষয়ে Thailand-Bangladesh **H**uman Resource Development programme —এর আওতায় রাজকীয় থাই সরকারের একটি মাস্টাস ডিগ্রী এর Fellowship এর প্রস্তাব রয়েছে।

২.০ আগ্রহী প্রার্থীগণকে সরাসরি আবেদন/ যোগাযোগ করার নিমিত্ত এতদসঙ্গে সংযুক্ত তথ্যাদি প্রকাশ করা হলো।

> শূর্মাপুর প্রাথমিক সামাদ্য উপ সচিব

সংযুক্তি: বর্ণনামতে।

ds_stp@moedu.gov.bd

বিজ্ঞপ্তিটি সংযুক্ত কাগজপত্রসহ শিক্ষা মন্ত্রণালয়ের ওয়বসাইটে প্রচারের জন্য এবং বিশ্ববিদ্যালয়সমূহের গ্রুপ মেইলে প্রেরণের জন্য অনুরোধ জানানো হল:

সিনিয়র সিস্টেম এনালিস্ট আই.সি.টি সেল শিক্ষা মন্ত্রণালয়, ঢাকা।

অনুলিপি:

- (১) যুগ্ম সচিব (বিশ্ববিদ্যালয়), মাধ্যমিক ও উচ্চ শিক্ষা বিভাগ, শিক্ষা মন্ত্রণালয়, বাংলাদেশ সচিবালয়, ঢাকা।
- (২) সচিবের একান্ত সচিব, মাধ্যমিক ও উচ্চ শিক্ষা বিভাগ, শিক্ষা মন্ত্রণালয়, বাংলাদেশ সচিবালয়, ঢাকা।
- (৩) অফিস কপি /সংরক্ষণ কপি।





গণপ্রজাতন্ত্রী বাংলাদেশ সরকার জনপ্রশাসন মন্ত্রণালয় বিদেশ প্রশিক্ষণ অধিশাখা www.mopa.gov.bd

নং- ০৫.০০.০০০০.২০২.০০.০০৪.১৪-৩০৫

তারিখ : ২০/০৬/২০১৭ খ্রি.

বিষয়: বৈদেশিক প্রশিক্ষণের সুযোগ বরাদ।

সূত্র : অর্থনৈতিক সম্পর্ক বিভাগের স্মারক নং-০৯.০০.০০০০.১৮৮.০২৫.০০৬.১৭-৪৮০, তারিখ : ১৫/০৬/২০১৭ খ্রি.

উপর্যুক্ত বিষয় ও সূত্রের পরিপ্রেক্ষিতে নির্দেশক্রমে জানানো যাচ্ছে যে, রাজকীয় থাই সরকারের অর্থায়নে থাইল্যান্ডে অনুষ্ঠেয় ১-২ বছর মেয়াদী নিম্বর্ণিত মাস্টার্স ডিগ্রী এর Fellowship অফার ৪নং কলামে বর্ণিত মন্ত্রণালয়/বিভাগের অনুকূলে বরাদ্দ করা হয়েছে:

| ক্রমিক নং | কোর্সের বিষয় | সুযোগ সংখ্যা | মন্ত্রণালয়/বিভাগের নাম |
|-----------|---------------|--------------|--|
| 3 | 3 | ٥ | 8 |
| ۵. | Education | 5 | মাধ্যমিক ও উচ্চশিক্ষা বিভাগ, শিক্ষা মন্ত্রণালয় |

১। উল্লিখিত প্রশিক্ষণসমূহের সংশ্লিষ্ট কাগজপত্র (আবেদন ফরমসহ) এসাথে সংযুক্ত করা হল।

ত। এমতাবস্থায়, প্রতি সুযোগ সংখ্যার বিপরীতে ১ জন কর্মকর্তা মনোনয়নপূর্বক মনোনীত কর্মকর্তার নামসহ যাবতীয় তথ্য নির্ধারিত ফরমে যথাযথভাবে পূরণ করে প্রত্যেক প্রার্থীর ০৪ সেট ফরমের সাথে বৈধ পাসপোর্টের কিপিপ্রয়োজনীয় কাগজপত্রসহ আবশ্যিকভাবে আগামী ২০/০৭/২০১৭ তারিখের মধ্যে সরাসরি অর্থনৈতিক সম্পর্ক বিভাগের বৃত্তি-২ অধিশাখায় প্রেরণের প্রয়োজনীয় ব্যবস্থা গ্রহণের জন্য অনুরোধ করা হলো।

8। জনপ্রশাসন মন্ত্রণালয়ের ২৯/৮/৯২খ্রিঃ তারিখের স্মারক নং-সম (বিঃপ্রঃ)-৮০/৯২-৫১৮(৫০০) নং আদেশ এবং ১২ মে ২০০৩ তারিখে প্রকাশিত গেজেটে (জনপ্রশাসন মন্ত্রণালয়ের বিদেশ প্রশিক্ষণ গবেষণা শাখা) জনপ্রশাসন প্রশিক্ষণ নীতিমালার আলোকে এ বিষয়ে প্রয়োজনীয় ব্যবস্থা গ্রহণের জন্য নির্দেশক্রমে অনুরোধ করা হলো।

৫। জনপ্রশাসন মন্ত্রণালয়ের প্রজ্ঞাপন নং-০৫.০০.০০০০.২১১.২২.১০৬.২০০৮-৩৩৯, তারিখ: ০৬/১২/২০১৫ মোতাবেক চাকরিতে প্রবেশের পর প্রেষণ/শিক্ষাছুটিতে একটি মাস্টার্স ডিগ্রী সম্পন্ন করেছেন এমন কর্মকর্তাকে মনোনয়ন দেয়া যাবে না।

৬। প্রধানমন্ত্রীর কার্যালয়ের বিগত ১৬/০৭/২০১৪ তারিখের বৈদেশিক উচ্চশিক্ষা বিষয়ক সভার ০২ নং ক্রমিকের সিদ্ধান্ত অনুসারে বৈদেশিক সুযোগসমূহের সর্বোত্তম ব্যবহার নিশ্চিত করতে হবে।

সংযুক্তি: বর্ণনামতে।

নাধ্যতিব বা দ্বাজন বিজ্ঞাপ নাধ্যমিত ও উচ্চ নিম্মা বিজ্ঞাপ নিম্মা বিজ্ঞাপ নিম্মান মাজ্যমালার তিনিমার ক্ষামার ক

ড. আবদুল হামিদ যুগ্মসচিব ফোন: ৯৫৭৪৪২৬ sasft.mopa@gmail.com

মাধ্যমিক ও উচ্চশিক্ষা বিভাগ, শিক্ষা মন্ত্রণালয় বাংলাদেশ সচিবালয়, ঢাকা।

সদয় অবগতি ও প্রয়োজনীয় কার্যার্থে অনুলিপি প্রেরণ করা হল:

১। সচিব, অর্থনৈতিক সম্পর্ক বিভাগ, শেরে বাংলানগর, ঢাকা (দৃ. আ. উপসচিব, বৃত্তি-২ অধিশাখা) বিস/জিলস্প/জল্প কিছিল সম্পর্ক বিভাগ, শেরে বাংলানগর, ঢাকা (দৃ. আ. উপসচিব, বৃত্তি-২ অধিশাখা)

যুগা-সচিব (প্রশাসন) এর দপ্তর ভারোর নং. ক্রি-টু-টু-টু-টু-টু-বিশ্ব ।
তার্নী/বাবস্থা নিন/আলাপ করন।
2 2 4 0 6 4 2 0 1 7

যুগা-সচিব (প্রঃ)
উস/গিসস/সম্প্রিপ্রস্থাসম্প্রস্

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Thailand- Bangladesh Human Resource Development Programme (2013 - 2017)

Thailand and Bangladesh have long friendly relations as trusted and tested friend. Both countries established diplomatic ties on October 5, 1972. The Look West policy of Thailand and the Look East policy of Bangladesh are bringing the countries more close relations. The Government to Government and People to People relationship has been growing from strength to strength between the two nations.

To commemorate the 40th year diplomatic relations between Thailand - Bangladesh and to support the Social and Economic Development of Bangladesh through Human Resources Development, the Royal Thai Government by Thailand International Cooperation Agency (TICA) agreed to support 40 fellowships during 2013 - 2017 for Bangladeshi to study Master Degree Programme in leading universities in Thailand.

Objectives

- To commemorate the 40th years diplomatic relations between Thai Bangladesh.
- To support the Social and Economic Development of Bangladesh through Human Resources Development.
- To enhance capacity of Bangladeshi in the various fields.

Number of Fellowships

| - · • · · · · · · · · · · · · · · · · · | | |
|---|----|-------------|
| - Year 2013 | 8 | Fellowships |
| - Year 2014 | 8 | Fellowships |
| - Year 2015 | 8 | Fellowships |
| - Year 2016 | 8 | Fellowships |
| - Year 2017 | 8 | Fellowships |
| Total | 40 | Fellowships |

Type of Fellowships

- Master Degree in Thailand

Fields and Duration of Fellowships

- Master Degree in fields of Agriculture, Public Health, Tourism, Education, Economics, Engineering, Environment
- 1 2 years course.

-2-

Qualifications

Applicants must satisfy the following criteria:

- Be in good health, both physically and mentally.

- Possess at least a Bachelor's degree which is related to the applying course and obtain a cumulative GPA at least 3.00.
- Have at least 3 years of working experience which is related to the applying course,

- Have a good command of written and spoken English.

 Be endorsed by the applicant's working agency or company and nominated by Bangladesh Government.

Documents Required

- Three copies of TICA Application Forms (typed only), each affixed with photographs.
- Two letters of recommendation.
- Three copies of official transcripts of studies (mark sheets) in English.

- Three copies of degree certificates in English.

 Document showing your current TOEFL score (of 500 or higher) or other English language proficiency tests (e.g. IELTS).

- Health Certificate.

- Copy of applicant's passport (if possible).
- Proposal

Note:

- 1. Incomplete Documents will not be considered.
- 2. Application Form has attached or download it from http://www.tica.thaigov.net/main/en/services/1497

Financing Modality

- Full funding by the Royal Thai Government. The following costs will be borne for awardee;
- A round trip air ticket,
- A settlement allowance and a monthly living allowance in Thai Baht.
- Accommodation for the duration of the awardee's stay in Thailand.
- Tuition (paid directly to the universities) and supplementary fees.
- Life and health insurance*.
 - *Health services relating to pregnancy, mental illness, dental treatment, glasses and any kind of sickness that happened before awardee arrive Thailand are not covered by the health insurance provided by the Royal Thai Government



Ministry of Foreign Affairs

Thailand International Cooperation Agency (TICA) Government Complex, Building B (South Zone), 8 th Floor, Chaengwattana Road, Bangkok 10210, Thailand Tel. 66 2203 5000 ext. 42710 Fax 66 2143 9330

Email: tica@mfa.go.th Website: www.tica.thaigov.net

FELLOWSHIP APPLICATION FORM

| E by the go question required in of the nor application Governmen Bangkok IC The nomino considerati | cation form is contriplicate. Part overnment authoroust be answern order to make minating Govern forms to the t Complex, Build | omposed of five A to part D should rity. All parts mured clearly and the most appropriate will then Thailand International B (South 2 through the Royal To attach medical regiven to the | d be comp st be filled complete priate arr forward t ational C Cone), 8 th Chai Emba | leted by the cand in typewritter lety. Detailed rangements. Off three copies of Floor, Chaengy say in the nomine calth status cert | didate and form. answer icial authorized the ceency (Toyattana auting confication | Each s are thority ertified TCA), Road, | | e attach |
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| A. PERSO | NAL HISTORY | <i>C</i> | | | **************** | | | |
| Title | Fami (as shown in | ly name passport and kin will be u | dly attach | ddle name the copy of you avel arrangeme | ir passp | Given na ort, info | me rmation | Sex |
| o Mr. o Mrs. o Ms. | | | | | | | | Male Female |
| City and | country of birth | Nation | nality | Date of to (DD/MM) | | Age | Marital Status | Religion |
| Work addres possible, inf arrangement | ormation will be | ete this section as o used for travel | clear as | Home addre possible, infi | ormation | se comple n will be | ete this section | n as clear as |
| Fax No: (Co Area Code / | untry Code / Number) | Telephone No: | in the | Telephone N | | | | |
| Update ema | il address: | | | Internationa | l Airpor | t/City for | departure: | |
| AND AND COMPANY OF STREET | Application (New York Control of the | to be notified in ca | se of emer | gency: | | 30.0 | | 0.200 |
| Telephone N | o: | Relat | ionship of | this person to yo | ou: | | | |

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| Languages : | | | READ | | 1 | WRITE | ******* | T | SPEAK | |
| Mother tongue; | | Excellent | Good | Fair | Excellent | Good | Fair | Excellent | Good | Fair |
| English: | | | | | | | | | | |
| Other: | | | | | | | | | | |
| English Proficiency Test (pl | ease attach |) | ☐ TOEF | L Se | ore | ☐ IEL | Ts | Score | | |
| (only a candidate for a degre | e course) | | Other | | | | | | | 1 |
| EDUCATION RECORD | | AMINA. | | | | | E-17/2-2 | | | |
| | 5 | | Yea | rs Attend | ed | Degrees | , Diplor | nas | Special fi | elds of |
| Education Institution | City/0 | Country | From | . | Γο | | ertificat | | stud | У |
| | | | | | | | | | | 5 |
| Have you ever been trained | in Thailar | nd? If yes, | what cou | rse, whe | re and for | how long | ? | ······································ | | ************* |
| For a candidate for a degree | course, p | lease give | a list of r | elevant p | ublication | s/researcl | hes (do | not attacl | 1 | WAUE INTERNA |
| details) | *************************************** | | | | | | | | | ······ |
| | ***************** | *************** | | *********** | | *********** | ************ | ************ | | |
| B. EMPLOYMENT REC | ORD: Iti | e importa | at to give | complete | informati | ion For e | ach nos | t vou hou | e occupia | d give |
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| details of your duties and re | | ues. | 10007-0007- | | | N. C. | | | 12 | |
| Present or most recent post | | | | | | : 2 800 | | your wor | 71.4E | 9 |
| Dates from | to | | | | inclu | ding you | r persor | al respon | sibilities | |
| Title of your post: | | | | | | | | | | 34 |
| Name of organisation: | is The second | | | | | | | | | |
| Type of organisation: | | | | | | | | | | |
| Official address: | | | | | | | | 299(20)20-0-0 | | *5 |
| Previous post: | | 2 | | | - | Descrip | otion of | your wo | rk, | |
| Dates from | to | | | | inclu | ding you | r person | aal respon | nsibilities | |
| Title of your post: | | | | | | | | | | |
| Name of organisation: | | | | | | | | | | |
| Type of organisation: | | | | | | | | | | |
| Official address: | | | | | | | | | | |

| 0 | EXP | CT | ATT | TANTO | |
|----|-----|----|-----|-------|--|
| u. | LAL | | AL | | |

Please describe the practical use you will make of this training/study on your return home in relation to the responsibilities you expect to assume and the conditions existing in your country in the field of your training. (give the attached paper, if necessary)

D. REFERENCES (only a candidate for a degree course please attach the recommendation letters from two persons acquainted with your academic and professional experiences.)

I certify that my statements in answer to the foregoing questions are true, complete and correct to the best of my knowledge and belief.

If accepted for a training award, I undertake to:-

- (a) carry out such instructions and abide by such conditions as may be stipulated by both the nominating government and the host government in respect of this course of training;
- (b) follow the course of training, and abide by the rules of the University or other institutions or establishment in which I undertake to train;
- (c) refrain from engaging in political activities, or any form of employment for profit or gain;
- (d) submit any progress reports which may be prescribed;
- (e) return to my home country promptly upon the completion of my course of training.

I also fully understand that if I am granted a fellowship award, it may be subsequently withdrawn if I fail to make adequate progress or for other sufficient cause determined by the host Government.

| Signatu | re of applicant: |
|---|---|
| | name: |
| Date; | |
| E. GOVERNMENT AUTHORISATION: To be co | ompleted by the nominating Government or the from whom the nomination has been invited. |
| I certify that, to the best of my knowledge, | |
| (a) all information supplied by the nomine | ee is complete and correct: |
| (b) the nominee has adequate knowledge proficiency for the purpose of the fello | and experience in related fields and has adequate English |
| On return from the fellowship, the nominee | will be employed in the following position: |
| Title of post | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| haranananananananananananananananananana | *************************************** |
| | Signature of responsible Government official |
| Official stamp: | Title: |
| Organisation: | Official address: |
| | *************************************** |
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| | |

- 2010

;From:

To:026446585

;021439330

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Attachment

| | N | EDICAL REPO | RT | | |
|---|------------------------|----------------|---|---|--------------------------|
| Name of Nominee | | | | Age: | Sex: |
| Country | | | | | |
| Physical Examination (| To be filled in by phy | sícian) | | 20502 | (1.17) <u>(1.17)</u> |
| Height Cms. | Weightkgs. | Blood Pressure | | | /min. |
| Vision Right | Left | Eyes | With | glasses / Wit | hout glasses |
| Check each item in appr | ropriate column | | *** | | |
| Items | Normal | Abnormal | Additio | onal Comment | S |
| General | 0 | 0 | | | |
| Skin, Scalp | 0 | 0 | | | omaniumassyl |
| Lymph nodes | 0 | 0 | (introneron | | |
| Eyes | 0 | 0 | | | |
| Ears | .0 | 0 | ********** | programme exchangement in the construction of | tenest(220-constantint |
| Otoscopic Exam | <i>y</i> | | | | |
| Nose | 0 | 0 | nutrament. | ******************** | nem (ale telmonenie) (an |
| Pharynx & tonsils | 0 | 0 | | | |
| Teeth | 0 | 0 | *************************************** | | |
| Thyroid gland | 0 | 0 | | | anamanana, programa |
| Lungs | 0 | 0 | Instrumente | | |
| Heart | 0 | 0 | <u> </u> | | |
| Abdomen | 0 | 0 | maran | | |
| Liver | 0 | 0 | | | |
| Spleen | 0 | 0 | | | 1 |
| Hernia | 0 | 0 | manma | | |
| External genitalia | 0 | 0 | | | |
| Rectal exam. | 0 | 0 | | ···· | |
| Vertebrae | 0 | 0 | | | zeumonamonamozano |
| A consistence of the constant | 0 | 0 | ********** | | |
| Locomotor | 0 | 0 | | .n.a.n | |
| Reflexes | 0 | 0 | W. | | |
| Mental health status | O | 97 | 0.000 10.00 10.00 | or mention (APP (2) 25 JB (2) 5 JB (3) 5 SE SANDS | |

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| | Blood film for malaria |
|---|---|
| WBC | Cells/cu.mm. |
| Differential | PMN % Lymp % Mono % Eos % |
| | Baso % Blast % |
| Urinalysis: | Colour Sp. Gr pH Sugar |
| | Alb |
| | Micro: WBC/HPF., RBC/HPF., Epethelial/HPF. |
| | Casts/HPD., Others |
| Stool examina | tion for parasite & Ova |
| Chest X - Ray | report |
| Urine pregnan | cv test |
| | - J |
| Discourse Control of the Control of | cy test |
| Section 18 | able physically and mentally to carry on intensive study away from home? |
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